

2018 Commercial Exhibit Indoor Vendor Contract

This agreement is made between the Wilson County Fair, Inc. and

Vendor _____ Contact Name _____

Address _____ City _____ State ____ Zip _____

Phone _____ E-Mail _____

Website _____

Exhibit Hall A- \$200.00 per space _____ # of spaces desired

Checks should be made payable to The Wilson County Fair, Inc.

1. **Space:** Space rented inside for September 18-23, 2018 will be 8 feet by 10 feet in Exhibit Hall A. (Fair patrons enter through this building. One 8-foot table and 2 chairs are provided with each booth. Pipe and drape is also included. Additional tables may be rented if desired.
2. **Location:** Exhibit location will be based on the number of spaces desired, electricity required, and the date of deposit paid. Fair management will determine space location.
3. **Electricity:** Exhibitors must request ample power in advance. An additional charge may apply for sites requiring beyond traditional 110 power.
4. **Deposit:** Fifty Percent (50%) of the total cost is to be paid when space is reserved and is not refundable after July 31, 2018. Balance is due before 10:00AM on September 18, 2018. Each space will receive four (4) vendor passes. Additional passes will be available for \$25.00 each. **Vendor passes will NOT be issued until rent is paid in full.**
5. **Purpose:** Exhibitor agrees to use the above premises solely for the purpose of selling or displaying the following items:

6. **Items for Sale:** Exhibitors may only display or sell items listed and approved on the contract. Exhibitors will be charged a \$50.00 fine for selling items not approved by Fair Management and will not be allowed to continue to display or sell that item. Second violation may result in revocation of contract for 2018 and subsequent years.
7. **Indemnification:** Exhibitor/vendor does hereby release and discharge Wilson County Fair, Inc., its officers, directors, volunteers, employees and others representing it from all causes of actions, claims, rights or demands whatsoever in law or equity including the right to make Claim for loss, injury or death resulting from any omission, negligent or non-negligent occurring on the premises being occupied by the vendor, invitees or guests.

8. **Insurance:** Exhibitor agrees to provide certificate of insurance for not less than \$1,000,000.00 combined single limit bodily injury and property damage naming the Wilson County Fair, Inc. as additional insured. Vendors will not be permitted to operate without insurance certificate.
9. **Time and Dates:** Any space which has been reserved and not occupied by 10:00AM on September 18, 2018 voids this agreement unless an extension is granted by the Fair Manager. All displays must be opened when the Fair opens each day and remain open until the exhibit hall is closed.
10. **Terms:** All terms of this contract are binding and subject to arbitration or legal action in Wilson County, North Carolina Courts. Sub-renting of space is prohibited and voids this agreement.
11. **Food:** All food menus must be approved by Fair Management and inspected by the Wilson County Health Department if required by law.
12. **Booth Appearance:** Exhibits and booths must be neat in appearance and made of quality materials. Fair Management has the right to reject any booth that is not of quality appearance with no refund of fees paid.
13. **Glass Containers:** Beverages shall not be sold in glass containers. Beverages which are distributed in glass containers must be served in paper/plastic/Styrofoam cups.
14. **Advertising:** The posting or distribution of handbills, coupons, flyers or other advertising matter is prohibited except from the booth of a licensed vendor.
15. **Conduct:** Exhibitors must operate in a legitimate and courteous manner. Fair Management reserves the right to require the removal of any objects, which in the opinion of management is offensive hazardous or might adversely affect the Fair's image. Such conduct shall be grounds for immediate termination of contract with refund.
16. **Pet Policy:** Pets will not be permitted on the grounds during the Fair with the exception of disability related guide dogs and pets entered in designated animal shoes. Guide dogs must be on a leash.
17. **RV's & Supply Trucks:** There will be a \$125.00 charge for each RV or supply trucks connected to the Fairground electricity. Violators will be charged \$125.00 rent plus a \$100.00 fine.
18. **Vendor Vehicles:** Midway closes to all service vehicles 45 minutes before gates open each day. Please check schedule for opening time daily.

Please sign and return contract along with your remittance to the address below.

LESSEE:

LESSOR: Wilson County Fair, Inc.

Wilson County Fair, Inc.

PO Box 3085

Wilson, NC 27895

